



Pd CR# 7240 \$10.00
6/22/98 TM

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G4-32712	W.R.I.A. 45	COUNTY CHELAN	PRIORITY DATE JUNE 22, 1998	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT Terry R. Davis				Bus. Tel. 509-782-1122	
				Home Tel. 509-782-2466	
				Other Tel.	

ADDRESS (STREET) 5267 Hughes Rd.	(CITY) Cashmere	(STATE) Wa.	(ZIP CODE) 98815
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION NA	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well (existing)
TRIBUTARY	SIZE AND DEPTH 6" casing, ±140' deep

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Multi-Party Domestic & Irrigation Use	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: XXXXXXXXXXXXXXX	OR GALLONS PER MINUTE (GPM) 30 GPM
TIMES DURING YEAR WATER WILL BE REQUIRED "Continuous"	

IF IRRIGATION, NUMBER OF ACRES ± 10	IF DOMESTIC USE, NUMBER OF 2 homes, 2 RV UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. sites	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Existing well- to be expanded	DATE PROJECT WAS OR WILL BE COMPLETED As needed	Future- 5 homes

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT 1	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) T.R. Davis Short Plat 2449	SECTION 3	TOWN 23N	RANGE 19E
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 1150 FEET N + 1150 FEET W FROM THE SE CORNER OF SEC. 3					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 3	TOWNSHIP N. 23	RANGE (E. OR W.) W.M. 19 E	COUNTY CHELAN	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
Lot #1, Terry Davis Short Plat #2449, Chelan Co., Wa.
N1/2, N1/2, W1/2, SE1/4, SE1/4, Sec. 3, T-23N, R-19EWM, Chelan Co., Wa.
Also, Future adjoining unowned properties.
See attached 4 pages Plat map, Well location, & County Plat map.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner, & past property owner of adjoining property

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Wenatchee Reclamation District, irrigation water shares

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Existing- 1 hp submersible pump, 2 pressure tanks, diversion to 2 homes, & outside spigots. 6" casing on well, ±140' deep

Future- expanded pump, up to ±5 neighboring property homes, irrigation to ± 10 acres.

REMARKS

7. There is an existing 6" well on the property which has an estimated capacity of ±30GPM. Well was installed in ± 1930's.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Terry R. Davis
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Terry R. Davis
APPLICANT'S SIGNATURE
Terry R. Davis
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5267 Hughes Rd. Colton WA,
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....